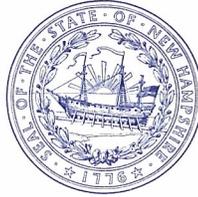


THE STATE OF NEW HAMPSHIRE

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Thomas B. Getz

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EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

March 8, 2010

Thomas P. O'Neil  
National Grid-NH  
40 Sylvan Road  
Waltham, MA 02451

Re: DG 10-041, Energy North Natural Gas Inc. d/b/a National Grid- NH  
Integrated Resource Plan

Dear Mr. O'Neil:

This letter serves as an acknowledgement of Energy North Natural Gas Inc. d/b/a National Grid- NH's Filing of its Integrated Resource Plan, received March 1, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/smd

ALEXANDRA E BLACKMORE  
NATIONAL GRID  
40 SYLVAN RD  
WALTHAM MA 02451

STEVEN V CAMERINO  
MCLANE LAW FIRM  
11 SOUTH MAIN ST STE 500  
CONCORD NH 03301

THOMAS O'NEILL  
NATIONAL GRID  
40 SYLVAN RD  
WALTHAM MA 02451

Docket #: 10-041      Printed: March 08, 2010

**FILING INSTRUCTIONS:    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),**  
**WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

GEORGE MCCLUSKEY  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

MARCIA THUNBERG  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

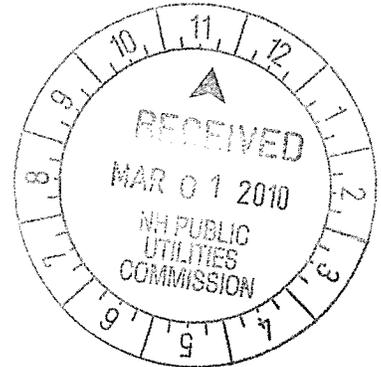
AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

*Via Overnight Delivery*

February 26, 2010

Debra A. Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

Re: **DG 10-\_\_\_**  
**EnergyNorth Natural Gas, Inc d/b/a National Grid NH**  
**Integrated Resource Plan**

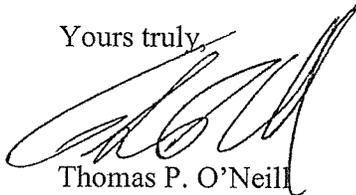


Dear Ms. Howland:

Enclosed please find the electronic copy of EnergyNorth Natural Gas, Inc. d/b/a National Grid NH's Integrated Resource Plan.

If you should have any questions, please do not hesitate to contact me.

Yours truly,



Thomas P. O'Neill

TPO/tas  
Enclosures

cc: Meredith Hatfield, Office of the Consumer Advocate